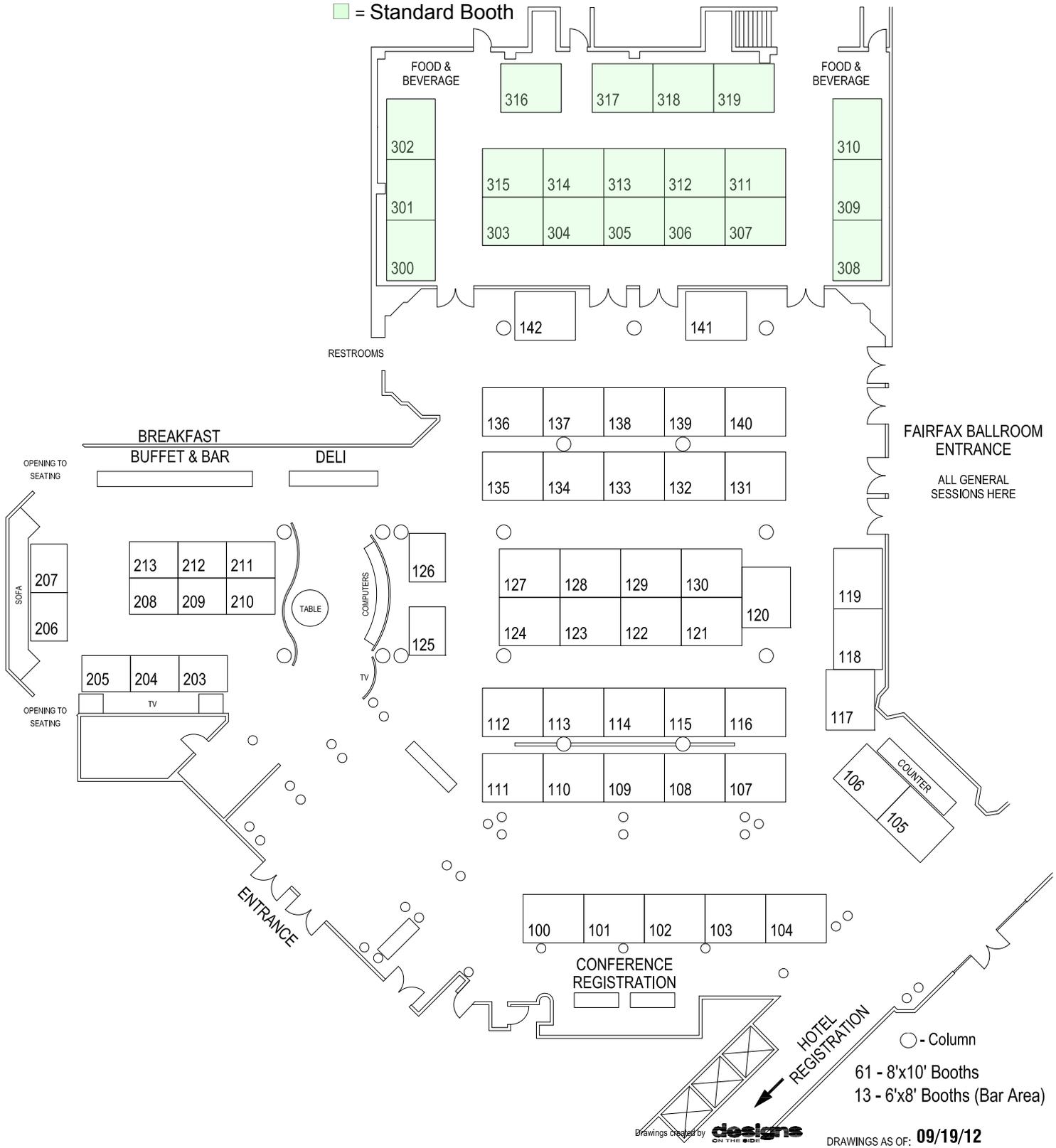


■ = Standard Booth



**DISCLAIMER** -- EVERY EFFORT HAS BEEN MADE TO ENSURE THE ACCURACY OF ALL INFORMATION CONTAINED ON THE FLOORPLAN. HOWEVER, NO WARRANTIES, EITHER EXPRESSED NOR IMPLIED, ARE MADE WITH RESPECT TO THIS FLOORPLAN. IF THE LOCATION OF BUILDING COLUMNS, UTILITIES OR OTHER ARCHITECTURAL COMPONENTS OF THE FACILITY IS A CONSIDERATION IN THE CONSTRUCTION OR USAGE OF AN EXHIBIT, IT IS THE SOLE RESPONSIBILITY OF THE EXHIBITOR TO PHYSICALLY INSPECT THE AREA TO VERIFY ALL DIMENSIONS AND LOCATIONS OF SUCH ITEMS. \*\*FLOORPLAN IS SUBJECT TO FIRE MARSHAL APPROVAL\*\*

# 2012 Governor's Transportation Conference

## December 5-7, 2012

**Ashgrove Ballroom & Fairfax and Ash Grove Foyer**



Drawings Created by **designs ON THE SIDE**

DRAWINGS AS OF: **09/19/12**

- - Column
- 61 - 8'x10' Booths
- 13 - 6'x8' Booths (Bar Area)